



Pennsylvania Environmental  
Resource Consortium

# THE KEYSTONE OF A SUSTAINABLE FUTURE

## 2022 FALL CONFERENCE

### **AGENDA**

- 8 – 9 am**      **Registration and coffee**
- 9 – 9:15**      **Welcome from Ken Shultes, PERC’s President**
- 9:15 – 9:25**      **Celebration of Josh Hooper, Retiring Executive Director**
- 9:25 – 10**      **Keynote from [Malcolm Kenyatta](#): Pennsylvania’s Climate Justice Present & Future**
- 10 – 10:45**      **Panel 1 - Advancing Sustainability Initiatives in Challenging Economic Times**  
Features Mike Mumper from Lebanon Valley College and speakers from Nania Energy and Schneider Electric who will discuss ways to promote Climate Action Plan projects and other sustainability initiatives not only despite tight budgets and inflation, but because of them!
- 11 – 11:45**      **Panel 2 – Campus Electrification**  
Our panel session on climate action planning strategies to achieve decarbonization will be informative and interactive. The session will be led by Larry Eighmy, Treasurer of the Sustainable Energy Fund (SEF) and managing partner of the Stone House Group, and Ken Shultes, AVP for Sustainability and Facilities Planning at Dickinson College, and President of PERC.”
- 10 – 12 pm**      **Concurrent Student Track – Youth Climate Advocacy Workshop (HUB 129ABC)**  
Get equipped with tools and strategies for young climate activists. Learn actionable ways to improve sustainability and combat climate change on your campus and local community. Practice breathing and movement exercises to protect your mental health – care for yourself so you can care for your community and planet! Facilitators include representatives from [Sunrise Movement](#) and Penn State University.
- 11:45 – 1:45**      **Student Poster Session and lunch**  
Lunch is provided by [Webster Books and Cafe](#). Vegan and gluten-free options are available.
- 12:15 – 1:15**      **Sustainability Showcase and lunch**  
Features Judd Greenstein, Composer of *A Marvelous Order*. Read more on the opera [here](#) and more on Judd Greenstein [here](#).
- 1:45 – 2:30**      **Panel 3 – Community Partnerships**
- 2:30 – 2:45**      **Break**
- 2:45 – 3:30**      **Climate Action Think Tank**
- 3:30**      **Closing remarks**